



## Financial Assistance Award

**DENALI COMMISSION**  
510 "L" Street, Suite 410  
Anchorage, Alaska 99501  
(907) 271-1414 (phone)  
(907) 271-1415 (fax)  
[www.denali.gov](http://www.denali.gov)

**Authority**  
112 Stat 1854

**CFDA Number**  
90.100

**Denali Commission Finance Officer Certification**

*MPD for CEE*

**Project Number**

0048-DC-2002-11  
**Amendment No. 9**

**Project Title**

**Bulk Fuel Consolidation Upgrades & Power Generation**

**Performance Period**

February 1, 2002 – January 31, 2004

**Recipient Name & Address**

State of Alaska  
Alaska Energy Authority  
813 W. Northern Lights  
Anchorage, AK 99503

Phone: (907) 269-3000

Fax: (907) 269-3044

<b>Current Obligations</b>		<b>Cumulative Obligations</b>	<b>Denali Commission</b>	<b>Other Contributors</b>	<b>Totals</b>
DC FY03 Funding	\$2,700,000.00	Current Funding	\$2,700,000.00		\$2,700,000.00
DC Funds Authorized for Carry Forward	\$85,105,290.56	Funding From Prior Periods	\$85,105,290.56	\$28,252,278.00	\$113,357,568.56
Total Current Denali Commission Budget	\$87,805,290.56	<b>Funding Totals</b>	<b>\$87,805,290.56</b>	<b>\$28,252,278.00</b>	<b>\$116,057,568.56</b>
		DC Expenditures as of 6/30/03	\$45,632,568.00		

This Financial Assistance Award approved by the Federal Co-Chair of the Denali Commission is issued in triplicate and constitutes an obligation of federal funding. By signing the three documents, the Recipient agrees to comply with the Award provisions indicated below and attached. Upon acceptance by the Recipient, two signed Award documents shall be returned to the Federal Co-Chair of the Denali Commission and the Recipient shall retain the third document. If not signed and returned without modification by the Recipient within 30 days of receipt, the Federal Co-Chair may unilaterally terminate this Award.

- ☒ Special Award Conditions and Attachments  
☐ Line Item Budget  
☒ OMB Circular A-133, Audits of States, Local Governments and Indian Tribal Governments  
([www.whitehouse.gov/OMB/circulars/a133/a133.html](http://www.whitehouse.gov/OMB/circulars/a133/a133.html))

**Administrative Requirements (check one)**

- ☒ 15 CFR 24, Uniform Admin Requirements for Grants/Cooperative Agreements to State and Local Governments  
([www.access.gpo.gov/nara/cfr/waisidx\\_99/15cfr24\\_99.html](http://www.access.gpo.gov/nara/cfr/waisidx_99/15cfr24_99.html))  
☐ 15 CFR, Part 14, Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, Other Nonprofit, and Commercial Organizations ([www.access.gpo.gov/nara/cfr/waisidx\\_99/15cfr14\\_99.html](http://www.access.gpo.gov/nara/cfr/waisidx_99/15cfr14_99.html))

**Cost Principles (check one)**

- ☒ OMB Circular A-87, Cost Principles for State and Local Governments and Indian Tribal Governments  
([www.whitehouse.gov/OMB/circulars/a087/a087-all.html](http://www.whitehouse.gov/OMB/circulars/a087/a087-all.html))  
☐ OMB Circular A-122, Cost Principles for Nonprofit Organizations  
([www.whitehouse.gov/OMB/circulars/a122/a122.html](http://www.whitehouse.gov/OMB/circulars/a122/a122.html))  
☐ OMB Circular A-21, Cost Principles for Educational Institutions  
([www.whitehouse.gov/OMB/circulars/a021/a021.html](http://www.whitehouse.gov/OMB/circulars/a021/a021.html))  
☐ 48 CFR 31.2, Contracts with Commercial Organizations

**Signature of Authorized Official - Denali Commission**

*Jeff Staser*

**Typed Name and Title**

Jeffrey B. Staser, Federal Co-Chair

**Date**

8/14/03

**Signature of Authorized Official**

*Ronald W. Miller*

**Typed Name and Title**

Ronald W. Miller  
Executive Director

**Date**

8/24/03